

17th June, 2018

YOUR LORDSHIP
THE NAYIRI
NALERIGU TRADITIONAL AREA

Your Lordship,

PETITION: NAMUALUGU CHIEFTAINCY MATTER

I salute and send my warmest greetings to you and your elders.

I wish to bring to your attention a worrying and dangerous situation which is brewing up in the Talensi Traditional Area in connection with the installation/enskinment of the vacant skin at Namualugu by your appointed elder Mba Sakpari.

Please, Overlord, I have brought this issue to you for consideration before after you kindly enskinned me to the Talensi Paramountcy. That as a matter of my unquestionable jurisdiction and as President of the Talensi Traditional Council, and also by courtesy of your very self's authority, I have the mandate as Tongraan to enskin all chiefs within my jurisdiction (Talenteng).

Unfortunately, I am faced with very serious challenges in the matter of enskinment of Namualugu, Dagare, Bapella, Tolla and Nuungu traditional areas all of which are in the Talensi Traditional jurisdiction. At the moment we are faced with a problem of indiscipline and total disregard for me as the Tongraan in charge of the Talensi Traditional Council/Area. The Chiefs and Elders in these areas do not respond to my invitations when invited on matters related to the general customary administration of the Talensi area.

In Talensi Traditional Area we have banned musical spinning at funerals but they disregard this law even though all areas in Talensi comply. There is total disregard for authority and order simply because they claim we are co-equals and that they are enskinned by the Nayiri or his assigns.

Your Lordship, there are many issues to report about but I don't think they are necessary for your ears.

THE MAIN PROBLEM

Your Lordship, the main problem is I beg to say respectfully that, the Nayiri has decided to treat Tongraan different from your other children e.g. Bongo Naba, Nangodi, Sakoti, Bolga and recently Zuarungu. This is to say that there is nowhere in any of these Paramountcies whereby the Nayiri enskins divisional or sub chiefs directly or indirectly through his elders. Why should this be happening in Talensi.

In the case of Tongo or Talensi this is being done in spite of my appeals. I wish to humbly appeal to you once more to stop this once and for all so that peace will prevail in Talensi land. I wish to continue to have absolute respect and good relationship with you as my father and Overlord so please here my cry for Talenteng.

To solve the problem, the Tongraan who is your senior son and chief of Talensi by your authority should do all the enskinment in conformity with the Chieftaincy Act of, 2008 (Act 759) as the President of the Traditional Council.

These chiefs have to be enkinded by Tongraan and then can later go to Nayiri for any rituals like in the case of Tengzuk Chieftaincy.


Naa, I have been reliably informed that some representatives from Nayiri came to Namualugu to perform the funeral of the late chief of Namualugu on Saturday, 16th June, 2018.

We appeal that all ceremonies leading to the enskinment of a new Namualugu chief should be suspended until an amicable solution is found.

We wish to bring to your notice to see to our plea and ensure that the right thing is done to avoid a potential conflict in the area.

I rely on your usual magnanimity and wisdom.

Yours faithfully,



.....
NAAB KUGBILSONG NANLEBEGTANG
< HUN ROBERT N.D. MOSORE >
..... < TONGRAAN >

TONGRAAN
(NAAB KUGBILSONG NANLEBEGTANG)

Cc:

THE PRESIDENT
UPPER EAST REGIONAL HOUSE OF CHIEFS
BOLGATANGA

THE HON. REG. MINISTER
REGIONAL COORDINATING COUNCIL
BOLGATANGA

THE REGIONAL POLICE COMMANDER
GHANA POLICE SERVICE
UPPER EAST REGION

THE REGIONAL CRIME OFFICER
GHANA POLICE SERVICE
UPPER EAST REGION

THE DISTRICT POLICE COMMANDER
TALENSI DISTRICT
TONGO

THE DISTRICT CHIEF EXECUTIVE
TALENSI DISTRICT ASSEMBLY
TONGO